

# TWIN “ONE SEEDLINE” & “NO DEVIL” HERESIES, #2

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Let’s review the spurious dogma on which these two erroneous doctrines are based. These two unpalatable tenets are interrelated inasmuch as: if it can be conjectured there is no Satan, then it would automatically and fallaciously invalidate any physical seduction of Eve. Once such an inaccurate premise is established, it would then lead to a third heresy, “universalism.” The “no devil” people argue that the devil is only the flesh, and that the only war we have is the spirit (“spiritual-mindedness”) against the flesh. Upon creating such a supposition by subterfuge, they will next quote John 16:11 which states: **“Of judgment, because the prince of this world is judged.”** Here they will make the harebrained claim that Messiah was “the prince of this world.” Nothing could be further from the truth! This is but one of the many passages of Scripture they must take out-of-context in order to prop up their unqualified position. All we need to do is go to John 14:30 and he spells it all out in unmistakable terms: **“Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me”!** So, wittingly or unwittingly, the “no devil” people have become an accessory to a most **blasphemous lie!** Here Messiah is declaring vehemently that He has no part with “the prince of this world.” Therefore, our Savior is not “the prince of this world”, nor is the “prince of this world” our Savior. Supporting scripture for John 14:30 can be found at Luke 4:5-6; Acts 26:18; 2 Corinthians 4:4; Colossians 1:13; John 12:31; & 1 John 5:19. What is there about it that we don’t understand “the prince of this world ... hath nothing in me”! Thus, the “no devil” people make our Redeemer’s words of no effect.

Further, by claiming the flesh is the devil, they invalidate that passage at Ephesians 6:12 which says: **“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”** This passage makes it perfectly clear that our greatest adversary is not the flesh! Furthermore, Luke 22:52-53 informs us with no faltering stipulations who “the rulers of the darkness of this world” are: **“<sup>52</sup> Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, ‘Be ye come out, as against a thief, with swords and staves? <sup>53</sup> When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness’.”** This

passage not only teaches us that there is a devil, but also identifies who the devil's children are, and it's genetic as well as spiritual!

In order to understand "the power of darkness", we will now use *Nave's Topical Bible* by Orville J. Nave to find topical Scripture references. While we can't use all his references, amazingly, Nave collated the subject quite well. We will key in on his compilation of the word "wicked." These are only some of the passages cited by him. The comments are mine:

Isaiah 14:19: "**But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.**" Here it is speaking of Belshazzar who was of non-royal blood, the last acting king of Babylon under Nabonidus, thus an "abominable branch", no doubt of the satanic seedline evidenced by verses 12, 20-21, where it is mandated that they live a vagabond lifestyle by not building or occupying cities: "... the seed of evildoers shall never be renowned. Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities."

Malachi 4:3: "**And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith Yahweh of hosts.**" This passage starts by predicting that of the "**wicked**" there will be left "neither root nor branch", and it isn't talking about trees. Then it ends by proclaiming the return of Elijah the prophet. Elijah has returned in the sense of the Israel Identity Message turning the fathers to the children and the children to the fathers.

Matthew 13:48: "**Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.**" The meaning of this parable is how many non-Israelites (unclean fish) have been brought into the *ekklesia*, and how all those **bad fish** will have to be sorted out from the **good fish** and discarded. Of course, there's no place in the Kingdom for the Canaanite variety of Cain-satanic-bad-fig-jews, or anyone of the non-Adamic races.

2 Peter 2:12: "**But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption.**" Verse 4 of this chapter speaks of "the angels that sinned" and are confined under darkness of their dominion until the judgment. Verse 15 speaks of "the way of Balaam", who was famous for advising the Moabite Balak and company to commit miscegenation with the Israelites. Verse 13 speaks of "*they that count it pleasure to riot in the day time.*" This is typically bad-fig-jewish conduct!

Zephaniah 1:17: "**And I will bring distress upon men, that they shall walk like blind men, because they have sinned against Yahweh: and their blood shall be poured out as dust, and their flesh as the dung.**" Though this chapter appears to be a prophecy leading up to the Babylonian destruction of Jerusalem, there are many parallels to what is happening today. Especially interesting is verse 11: "*Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.*" Need we guess who they might be?

Matthew 15:13-14: "<sup>13</sup> **But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.** <sup>14</sup> **Let them alone: they be**

**blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.**” These two verses must be taken as a single unit. Unquestionably this passage is speaking of the Pharisee-jews. Here Messiah is proclaiming the “Father” never “planted” them (“#5453 ... generate, produce, bring forth, let grow, of plants, fruit, or persons”, *The Complete Word Study Dictionary NT*, by Spiros Zodhiates, page 1460). In other words, they were not of the line of Adam, in spite of people like Dan Gentry and all his backslapping cronies! Therefore, Yahweh didn’t create all the races! Gentry also teaches the 6th and 8th day creation theory!

Isaiah 55:13: “**Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to Yahweh for a name, for an everlasting sign that shall not be cut off.**” This passage is speaking in terms of Israel’s future after the Canaanite-variety-of-jews are driven out. The “thorn” and “brier” represent the “pricks” and “thorns” of Numbers 33:55: “*But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.*”

Job 21:18: “**They are as stubble before the wind, and as chaff that the storm carrieth away.**” Job understood the ultimate coming punishment of the “wicked.”

Psalms 1:4: “**The ungodly are not so: but are like the chaff which the wind driveth away.**” Here the good tree of Adam is contrasted with the evil tree of the Canaanite variety of bad-fig-jew. Psalm 7:9 exclaims, “*Oh let the wickedness of the wicked come to an end ...*” Psalm 7:11 declares: “*God judgeth the righteous, and God is angry with the wicked every day.*”

Matthew 3:12: “**Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.**” We have two elements here, the “wheat” and the “chaff.” The wheat represents the true White Israelites, just as chaff depicts the Canaanite variety of bad-fig-jews. At Messiah’s Second Advent the grain will be separated from the chaff. A winnowing fork will toss both into the air, and the wind will blow the chaff at a distance, leaving the heavier grain to be gathered from the threshing-floor. The scattered chaff will then be swept up and burned with unquenchable fire. Anti-satan-seeders deny a “chaff-people”!

Jude 12: “**These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots.**”

Luke 6:43: “**For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.**” The “good tree” represents true White Israel, while the “corrupt tree” portrays the Canaanite variety of bad-fig-jews. The difference between the trees is genetic in nature! Therefore, it is impossible for a Canaanite-jew to be righteous! Cain’s “corrupt fruit” resulted in murder.

Psalms 58:3-4: “<sup>3</sup> **The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.** <sup>4</sup> **Their poison is like the poison of a**

**serpent: they are like the deaf adder that stoppeth her ear.**” Here, the admonition is to beware of the deaf adder with a stopped ear that cannot hearken to the tunes of its charmer! This passage is speaking of unjust judges, and we are told that Kenites (or Cainites) had attached themselves to the Tribe of Judah as “scribes” in legal matters as early as 1st Chronicles 2:55.

Matthew 7:6: “**Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.**” It is an admonition to attempt share the Kingdom Message with the non-white races, especially the Canaanite variety of bad-fig-jews.

Psalms 119:119: “**Thou putteth away all the wicked of the earth like dross: therefore I love thy testimonies.**” Although it may not be entirely possible at the present for the righteous White Israelites to live separate from the wicked, the day will come when Yahweh will purge the world with a refiner’s fire. We can cherish His testimony to that pledge.

Jeremiah 24:8: “**And as the evil figs, which cannot be eaten, they are so evil; surely thus saith Yahweh, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt.**” The fulfillment of this prophecy was a gradual process and wasn’t fully completed in its entirety until A.D. 70 when the Romans, under Titus, devastated Jerusalem, as Messiah had predicted at Matthew 24:2; Mark 13:2; Luke 21:6. The process is described at Isaiah 1:25: “*And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin.*” The “dross” was the Canaanite element; the “tin” the pure unmixed Judahite ingredient. While this ended the climax of the Canaanite-bad-fig-jew power at Jerusalem, the “evil figs” remain with us.

Psalms 21:9-10: “<sup>9</sup> **Thou shalt make them as a fiery oven in the time of thine anger: Yahweh shall swallow them up in his wrath, and the fire shall devour them.** <sup>10</sup> **Their fruit shalt thou destroy from the earth, and their seed from among the children of men.**” This passage is not only speaking of David’s enemies but also those of our Redeemer. Upon identifying the King as Messiah, the passage describes the doom of His enemies at the time of His Second Advent. His right hand will ferret out all His enemies; none of those who hate Him will escape. The instrument of their destruction will be fire. He will destroy their offspring from off the face of the earth, and their descendants from among Adam’s race.

Psalms 118:11-12: “<sup>11</sup> **They compassed me about; yea, they compassed me about: but in the name of Yahweh I will destroy them.** <sup>12</sup> **They compassed me about like bees; they are quenched as the fire of thorns: for in the name of Yahweh I will destroy them.**” Again, many of the verses of this Psalm are messianic in nature. This is certain since Yahshua Christ quoted from this Psalm in reference to Himself. Martin Luther considered it his favorite; his very own. These verses compare to those found in another messianic Psalm, at 22:16-20. Read the rest of this Psalm, and then examine Matt. 21:42-46; Mark 12:10-12; Luke 20:17-18; Acts 4:10-12, and it becomes quite evident who that enemy is.

Psalm 17:11-12: “<sup>11</sup> **They have now compassed us in our steps: they have set their eyes bowing down to the earth;** <sup>12</sup> **Like as a lion *that is greedy of his prey, and as it were a young lion lurking in secret places.***” As a bull lowers his head looking downward, then charges toward his victim with mighty force, so too do Israel’s enemies. The enemy is also likened to a hungry lion, or more treacherous yet, a full grown young lion toying with his victim before the kill. No doubt Peter had this verse in mind when he said in 1st Peter 5:8, “*Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.*” It would simply be absurd to imply that Peter was speaking about the flesh! “Devil” (Greek #1228) is *diabolos*, used in the Septuagint to translate the Hebrew for “Satan”, and as a synonym for Satan in the N.T. According to Scripture, he has great power, being “the prince of this world” and “the ruler of the kingdom of the air.” We won’t understand what the “kingdom of the air” is unless we read Ephesians 2:2: “*Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.*” How do the no-Satan advocates connect this with the flesh? Here “the prince of the power of the air” is directly connected with “the children of disobedience” (a Hebraism for men who were not merely by accident disobedient, but who are essentially *sons of disobedience*, cf. Matt. 3:7 (Jamieson, Fausset & Brown, page 1283). This can be speaking of none other than the satanic-Canaanite variety of bad-fig-jews.

Isaiah 50:9: “**Behold, the Sovereign Yahweh will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.**” This chapter starts speaking of Yahweh’s divorce to the House of Israel by selling themselves as transgressors, and His unbreakable commitment to preserve that marriage. Verse 2 then addresses the power of the Almighty to Redeem. Then verse 6 predicts part of the process by which the Redemption of the children of Israel will be attained: “*I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.*” This passage has a close connection to the messianic Psalm 102:26-28: “*26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: 27 But thou art the same, and thy years shall have no end. 28 The children of thy servants shall continue, and their seed shall be established before thee.*” The passage at Isa. 50 is simply stating that those who condemn the Redeemer (and we know who they are) will wax old and be eaten up by the grave-worms and vanish forever along with all non-Adamic peoples.

Isaiah 51:8: “**For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.**” This chapter starts by proclaiming at Isaiah 51:1-2: “*1 Hearken to me, ye that follow after righteousness, ye that seek Yahweh: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. 2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.*” This is what we are doing today in Israel Identity! Others need not apply, as it’s a closed corporation!

Proverbs 10:25: “ **As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.**” The “wicked” and “righteous” are contrasted in proverbial language throughout Scripture, and we must be able to decipher the allegory. The wicked Canaanite variety of bad-fig-jews make sport through the execution of evil plotting. These evil schemers are pledged to the destruction of the entire White race, but Yahweh has appointed them a “whirlwind”!

Jude 13: “ **Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.**” False, erroneous teachings are like raging seas which produce a foam or unsavory scum at the seashore. And who but Cain could be portrayed as a “wandering star”? Who else but the Canaanite variety of bad-fig-jews is the “blackness of darkness” reserved for?

Jeremiah 6:29-30: “<sup>29</sup> **The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.** <sup>30</sup> **Reprobate silver shall men call them, because Yahweh hath rejected them.**” Here Jeremiah likens himself to a purger of metals. The object is to purge away the dross (mixed-Canaanite-seed) among Judah. Indeed, even to this day they are “wicked” and “reprobate”, and rejected by Yahweh! Thankfully, the majority of Judah has preserved their seed pure! They are German, Scottish and Irish!

Matthew 13:38: “ **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one.**” To apply this verse to the “spirit” (mind) and the “flesh” is insanely absurd. Yet this is what the no-devil people do! It is just as harebrained to apply it to a so-called “church” and claim that the tares are counterfeit converts. The “children of the kingdom” are the “seed of the woman”, and the “children of the wicked one” are the “seed of the serpent”, both of which are addressed at Genesis 3:15! It’s entirely genetic!

Isaiah 57:20: “ **But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.**” *The Treasury Of Scripture Knowledge* takes us back to Jude 12-13: “ *12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.*”

Matthew 11:16: “ **But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows.**” Adam Clark says in part: “That is, the Jewish people – ‘this race’.” While the Canaanite variety of bad-fig-jews originate from several ethnic groups, they have one common thread that establishes them as a race, that being they are from Cain.

2 Peter 2:17: “ **These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.**” Teachers without the ability to instruct as also at Jude 12, and similar to those teaching one-seedline, no-Satan and universalism today, thus aiding and abetting the bad-fig-jew’s agenda.

Psalms 83:13: “ **O my God, make them like a wheel; as the stubble before the wind.**” Nowhere in the Old Testament is there such an assortment of enemies arrayed against true Israel as described in this chapter, who await everlasting destruction.

Matthew 23:27: “ **Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men’s* bones, and of all uncleanness.**” At verse 35, Messiah accuses them of the murder of Abel, identifying them with the line of Cain.

Psalms 5:5-6: “ **5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity. 6 Thou shalt destroy them that speak leasing: Yahweh will abhor the bloody and deceitful man.**” At court, kings would not allow any to stand in his presence save those who enjoy his favor. The term “leasing” is old English for lies. If true, it would eliminate all the Canaanite-bad-fig-jews.

Psalms 7:11: “ **God judgeth the righteous, and God is angry *with the wicked every day.***” David states his case as righteous and his enemies’ as wicked.

Romans 9:13: “ **As it is written, Jacob have I loved, but Esau have I hated.**” This conflicts with Deut. 23:7 which says in part: “ *Thou shalt not abhor an Edomite; for he is thy brother ...*” The term “Edomite” here should have been “Aramaeans”, the patronymic forms of *Edom* and *Aram* in Hebrew being very difficult to distinguish, and often mistaken. Not only is Deut. 23:7 corrupted, but also Genesis 4:1, which nearly all the anti-seedline and no-Satan advocates so swiftly quote. Thus they base their entire faulty premise on the corrupted Genesis 4:1 which proves **zilch, zero, nothing** (it has no value).