

# The Oracles of John

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This version of my edition of *The Christogenea New Testament* contains the translation alone, which with a few exceptions is based upon the 27<sup>th</sup> edition of the Nestle-Aland *Novum Testamentum Graece*. The treatment here of various Greek words, along with many notes explaining the differences between this translation and the King James Version, the differences in many readings among the various ancient manuscripts which exist, and many historical and contextual notes, shall be found in my books, *The Letters of Paul*, *The Records of Luke*, *The Writings of Matthew, Mark, James, Peter and Jude* and *The Oracles of John*, the last two of which are still in the composition stages as of this writing. These things will not be discussed at all here, since my purpose for the electronic publishing of these translations without fee is solely that the Christian Israel Identity community may have a scholarly translation to refer to that is free of the universalist interpretations which are found in nearly all other translations of the New Testament, and that it is provided without cost.

These translations are excerpted from the full books, *The Letters of Paul*, *The Records of Luke*, *The Writings of Matthew, Mark, James, Peter and Jude* and *The Oracles of John*, and are together as *The Christogenea New Testament* copyright (©) 2009 by the author, William Raymond Finck, Jr. All rights to this work are reserved by William Raymond Finck, Jr. This work may be quoted from or distributed freely, but may not be edited or changed without violation of copyright. All quotes from or distributions of this work must properly credit the author, as appropriate by law or custom. This work may not be offered for sale or access fee, nor may it be distributed as part of any collection of literature or other data which is offered for sale or access fee, without the express consent of the author. While this work may be distributed without fee, the official publication of this work is found at <http://christogenea.org/>. Any website or other publishing medium redistributing this work must retain this notice.



## John C

<sup>1</sup> The elder to the beloved Gaios, whom I love in truth.

<sup>2</sup> Beloved, concerning all things I pray that you are to prosper and be healthy, just as your soul prospers. <sup>3</sup> For I rejoiced exceedingly upon the brethren coming and bearing witness of you in the truth, just as you walk in truth. <sup>4</sup> Greater joy than this I do not have: that I hear of my children walking in the truth.

<sup>5</sup> Beloved, do with faith whatever you may accomplish for the brethren, and this too for guests. <sup>6</sup> They have testified of you with love before the assembly, whom you shall do well sending forth worthily of Yahweh. <sup>7</sup> For on behalf of the Name they came out, taking nothing from the heathens. <sup>8</sup> Therefore we are obliged to receive such as these, that we would become fellow-workmen in the truth.

<sup>9</sup> I have written something to the assembly, but Diotrephes, who loves being the leader, does not admit us. <sup>10</sup> For this reason, if I should come, I shall mention his deeds which he does, babbling about us with evil words. And not being satisfied with these things, neither does he admit the brethren and those who are willing to, he forbids and ejects from the assembly!

<sup>11</sup> Beloved, you must not imitate what is evil, but what is good. He doing good is from of Yahweh. He doing evil has not seen Yahweh. <sup>12</sup> Demetrios is attested to by all and by the truth itself. But we also bear witness, and you know that our testimony is true.

<sup>13</sup> I have many things to write to you, but I do not wish with ink and a pen to write to you. <sup>14</sup> Now I hope to see you soon, and we shall speak face to face.

<sup>15</sup> Peace to you. The friends greet you. Greet the friends by name.